Permit #S00090353

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00090353 **Type of Permit:** STILL **Release Date:** 02/26/2015

Production Company	RICHARD SCHULTZ PHOTOGRAPHY
Insured Company Name	RICHARD SCHULTZ PHOTOGRAPHY
Contact Phone No. 1	917-699-1846
Contact Phone No. 2	310-245-5048
Fax	310-526-6508
Address	5 STONE TOWER LANE BARRINGTON, Rhode Island 02806
Production Title	POOL OUT
Type of Production	Still Photo

Producer	RICHARD GAUL
Director	RICHARD SCHULTZ
1st AD	NA NA
Production Manager	NA NA
FilmL.A. Coordinator	JDP - Jason Del Paine
Location Manager	JONATHAN LYNCH
Primary Phone	Mobile - 310-774-1113
Secondary Phone	
Location Assistant	NA NA
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 300	$69.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY MOTION FEE - PARKS	$400.00
LA COUNTY PREP STRIKE 3 DAY - PARKS	$100.00
LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $1,626.00

Number of Locations 3

NOT A PERMIT

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Summary Information — Location

Location 1 of 3 — **Page 1 of 1**

Permit Number	S00090353	**Location Manager**	JONATHAN LYNCH
Production Company	RICHARD SCHULTZ PHOTOGRAPHY	Primary Phone	Mobile - 310-774-1113
Insured Company	RICHARD SCHULTZ PHOTOGRAPHY	Secondary Phone	
Production Title	POOL OUT		

Location Address 823 Lexington Gallatin Rd, South El Monte, CA, 91733

Location Name WHITTIER NARROWS RECREATION AREA

Location Type Park

Film Dates 2/27/2015 - 2/27/2015 10:00 - 19:00 1 day

Strike Dates 3/2/2015 - 3/2/2015 07:00 - 20:00

Open or Closed to the Public Open

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
90353, SCHULTZ.pdf
90353, SCHULTZ.pdf
90458, ANIMAL - LWT.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	20
LA County Field Inspection	1

Filming Activities Exterior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 — **Police:** Los Angeles County Sheriff — **Fire:** Los Angeles County

Thomas Guide **Page:** 637 — **Grid:** A5

Approvals

LOS ANGELES COUNTY DEPARTMENT OF PARK & REC	Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - WHITTIER NARROWS PARK	Reginald Tuyay
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett

Coordinator Note LA COUNTY FIRE #15-SP0217-90, FIELD INSPECTION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Hollywood, CA 90028
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Summary Information — Location

Permit Number S00090353
Production Company RICHARD SCHULTZ PHOTOGRAPHY
Insured Company RICHARD SCHULTZ PHOTOGRAPHY
Production Title POOL OUT

Location Manager JONATHAN LYNCH
Primary Phone Mobile - 310-774-1113
Secondary Phone

Location Address 4941 Gentry Ave, Los Angeles, CA, 91607

Location Type Private Residence

Film Dates 2/28/2015 - 2/28/2015 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	20
Off-Duty/Retired LAPD Officer(s)	2

Filming Activities Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Exterior models against scenery; Interior models against scenery; Intermittent traffic control - 2 minutes standard;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 562 **Grid:** G3

Location Notes NO PARKING IN FRONT OF 4931 GENTRY AV

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

Coordinator Note NO PARKING IN FRONT OF 4931 GENTRY AV

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Other Location
4390 Colfax Ave, Los Angeles, CA

Posting "No Parking" signs W/S GENTRY AVE. -IN FRONT OF 4941 GENTRY AVE.
S/S ADDISON ST. - GENTRY AVE. - WEST 75'

Approximate Footage 0 - 300 **Log Number** 99561

Date(s) 2/28/2015 to 2/28/2015 **Time(s)** 07:00 to 22:30

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 3 of 3

Permit Number	S00090353	**Location Manager**	JONATHAN LYNCH
Production Company	RICHARD SCHULTZ PHOTOGRAPHY	Primary Phone	Mobile - 310-774-1113
Insured Company	RICHARD SCHULTZ PHOTOGRAPHY	Secondary Phone	
Production Title	POOL OUT		

Location Address 405 FWY., 101 FWY., 118 FWY., TOPANGA CYN. BLVD., LOS ANGELES, CA, 91304

Location Type Driving grid

Film Dates 2/27/2015 - 2/28/2015 07:00 - 19:00 2 days

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	13

Filming Activities Exterior establishing shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Richard Schultz Photography ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/23/15

Richard Schultz Photography
Name of Principal

By: _____
Representative's Signature

Jonathan Lynch
Print Representative's Name

Location Manager
Representative's title

_____
Principal's Address

_____
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Richard Schultz Photography ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

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Dated: 2/23/15

Richard Schultz Photography
Name of Principal

By: _____
Representative's Signature

Jonathan Lynch
Print Representative's Name

Location Manager
Representative's title

_____
Principal's Address

_____
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

Permit #S00090353

City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Receipt Number: R15-146533

Receipt Date: Wednesday, February 25, 2015

PID: P1107723

Person Information: STEPHEN DEMAREST
22025 W VENTURA BLVD 101
WOODLAND HILLS, CA 91367

Received From: STEPHEN DEMAREST Check No: CK2264 Phone: (818) 347-9929

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$300.00	1	$300.00

	Total Fees Due:	**$300.00**
Payments:	Cash:	$0.00
	Check:	$300.00
	Credit Card:	$0.00
	Total Payments Received:	**$300.00**

Thank You!

Change:	$0.00
Balance Due:	$0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA wmitchem Transaction Date: 02/25/15 Print Date/Time: 2/25/2015 12:53:27PM

Permit #S00090353

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): John Wheeler Film Permits Inc	**Purpose of Permit:** (✓) Commercial ( ) Non-Commercial — **Check One:** (✓) New ( ) Renewal
Address of Applicant (HOME): 22025 Ventura Blvd. #101 — Phone: 818347.9929	
City: Woodland Hills, CA. — Zip: 91364	Have you ever been convicted of Animal Cruelty? ( ) Yes (✓) No
Name of Business: LWT Enterprises, Inc.	
Business Address: 15301 Ventura Blvd. — Phone: 818 788.5500	Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) (✓) Yes ( ) No
City: Sherman Oaks, CA — Zip: 91403	Have you read and understand the above mentioned Rules & Regulations? (✓) Yes ( ) No
Name of Production? Cesar 911	Date(s) of Filming? 3/4/15 too 3/4/15
Name of Contacts/Production Managers: Kevin O He — Phone Number: 573.576.7648	Time(s) animals will be filmed? 7 AM (am) / pm to: 10 PM am / (pm)
Janessa Salcedo	Filming Address: 3407 Holyoke, Los Angeles 90065
EIDC Representative if Applicable: — Phone Number:	Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: Interior / Exterior scenes with dogs

ANIMAL INFORMATION

1. Name of Agency/Owner: Sarah Adams — Phone: 562.754.2279		Quantity	Type(s) of Animals
Address: 3407 Holyoke pr.		3	dogs
City: Los Angeles. CA — Zip: 90065			
Name of Handler: — Local Phone:	Address:		
2. Name of Agency/Owner: — Phone:		Quantity	Type(s) of Animals
Address:			
City: — Zip:			
Name of Handler: — Local Phone:	Address:		

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

2-24-15
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: R15-146533

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees: $300	Permit Fees: $300
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager — Date

NOT A PERMIT

Permit #S00090353

City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Receipt Number: R15-146535

Receipt Date: Wednesday, February 25, 2015

Person Information: STEPHEN DEMAREST
22025 W VENTURA BLVD 101
WOODLAND HILLS, CA 91367

PID: P1107723

Received From: STEPHEN DEMAREST Check No: CK2263 Phone: (818) 347-9929

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$300.00	1	$300.00

	Total Fees Due:	**$300.00**
Payments:	Cash:	$0.00
	Check:	$300.00
	Credit Card:	$0.00
	Total Payments Received:	**$300.00**

Thank You!

Change:	$0.00
Balance Due:	$0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA wmitchem Transaction Date: 02/25/15 Print Date/Time: 2/25/2015 12:59:16PM

Permit #S00090353

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): John Wheeler Film Permits Inc	
Address of Applicant (HOME): 22025 Ventura Blvd. #101	Phone: 818.347.9929
City: Woodland Hills, CA.	Zip: 91364
Name of Business: LWT Enterprises, Inc.	
Business Address: 15301 Ventura Blvd.	Phone: 818.788.5500
City: Sherman Oaks, CA	Zip: 91403
Name of Production? Cesar 911	
Name of Contacts/Production Managers: Kevin O'He	Phone Number: 323.576.7648
Janessa Salcedo	
EIDC Representative if Applicable:	Phone Number:

Purpose of Permit: **Check One:**
(✓) Commercial ( ) Non-Commercial
(✓) New ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (✓) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(✓) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(✓) Yes ( ) No

Date(s) of Filming? 3/2/15 too 3/2/15

Time(s) animals will be filmed? 7AM (am) / pm to: 10PM am / (pm)

Filming Address: 6446 Quakertown Ave. Woodland Hills

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: Interior / Exterior scenes with dogs

ANIMAL INFORMATION

1. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Randy Geltman	818.486.4904		
Address: 6446 Quakertown		3	dogs
City: Woodland Hills	Zip: 91367		
Name of Handler:	Local Phone:	Address:	

2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

2-24-15
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: R15-146535

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees:	Permit Fees:
300.00	300.00
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager Date

NOT A PERMIT